

**Aug. 22<sup>nd</sup> - Sept. 3<sup>rd</sup>  
2007**



Hello Talent Show Coordinator,

It is with great pleasure that we extend an invitation for your fair to participate in our 6<sup>th</sup> Annual County Fair Talent Showcase, in conjunction with County Fair Day. Last year we were honored by the appearance of several talented acts and look forward to even more participation this year. The Showcase will be held **Wednesday, August 22<sup>nd</sup>, 2007** from **12:00 - 3:00 p.m.** at a new venue the **Bandshell**.

The following is what the Michigan State Fair will provide:

- dressing rooms, all sound equipment and a soundperson
- each act with one (1) B-Lot parking pass and two (2) admission passes per participant
- a Michigan State Fair Certificate of Recognition for each participant

If your Fair is interested in participating in the Talent Showcase please fill out the top section of the enclosed application and make as many copies as needed to pass out to your winning performers. Each Act, who will be representing your County Fair, should fill out the lower section and mail or fax to the provided address or fax number. **Please Note:** Applications must be postmarked no later than **Friday, August 3<sup>rd</sup>**.

You may call my assistant, Sherie, or me at **(313) 369-8310** for any questions or concerns. Your participants should be 2007 Talent Show winners. However, if your fair is after **Friday, August 3<sup>rd</sup>** you may send your 2006 winners. We look forward to seeing you at our County Fair Day and Showcase. We hope we will be able to showcase your local talent this year. Have a wonderful summer and a great fair.

Sincerely,

*Pat Boyer*  
Pat Boyer

Grounds Entertainment & Special Events

*Sherie Basin*  
Sherie Basin

Grounds Entertainment & Special Events

# MICHIGAN STATE FAIR

## COUNTY FAIR TALENT SHOWCASE APPLICATION

WEDNESDAY, AUGUST 22<sup>ND</sup>, 2007

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### FAIR INFORMATION - To be completed by County Fair Representative

County Fair \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Office Phone (\_\_\_\_) \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_

Fax Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

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### PERFORMER INFORMATION - To be completed by Performer's Contact Person

Contact \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_

Fax Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Act Name \_\_\_\_\_ Place \_\_\_\_\_ Category \_\_\_\_\_

#### Participant's Name

#### Age

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |

### EQUIPMENT - Brief description of equipment/props of Performer(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please mail or fax no later than **Friday, August 3<sup>rd</sup>**:

#### Attn: Talent Showcase

Michigan State Fair  
1120 W. State Fair Ave.  
Detroit, MI 48203

Office (313) 369-8310 Fax (313) 369-8499  
[www.michiganstatefair.com](http://www.michiganstatefair.com)

